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| APPLICATION NO.                                    | FILING DATE   | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO. |  |
|--|---------------|----------------------|-------------------------|------------------|--|
| 10/799,478   | 03/11/2004    | Marc Duarte          | 1948-4840               | 8357             |  |
| 27123 75   | 90 04/07/2005 |                      | EXAM                    | EXAMINER         |  |
| MORGAN & FINNEGAN, L.L.P. 3 WORLD FINANCIAL CENTER |               |                      | GUSHI, ROSS N           |                  |  |
|  | NY 10281-2101 |                      | ART UNIT PAPER NUMBER   |                  |  |
|  |               |                      | 2833                    |                  |  |
|  |               |                      | DATE MAILED: 04/07/2005 | 5                |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

|  | Application No.  | Applicant(s)  |                                |
|--|--|---|--------------------------------|
| Supplemental   | 10/799,478 DUARTE ET AL.   |   |                                |
| Notice of Allowability   | 10/799,478<br>Examiner   | Art Unit  |                                |
|  | Ross N. Gushi  | 2833  |                                |
| The MAILING DATE of this communication app. All claims being allowable, PROSECUTION ON THE MERITS I herewith (or previously mailed), a Notice of Allowance (PTOL-8 NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT of the Office or upon petition by the applicant. See 37 CFR 1.3   | S (OR REMAINS) CLOSED in 5) or other appropriate comm RIGHTS. This application is 13 and MPEP 1308.  | n this application. If not inclu<br>unication will be mailed in du  | uded<br>Je course. <b>THIS</b> |
| 1. This communication is responsive to <u>FDS</u> FICH   | 3/1/05   | •   |                                |
| 2. The allowed claim(s) is/are   | ,  |   |                                |
| 3. The drawings filed on $\frac{3/n/2}{4}$ are accepted by the Examin  | ner.   |   |                                |
| 4. Acknowledgment is made of a claim for foreign priority  a) All b) Some* c) None of the:  1. Certified copies of the priority documents ha  2. Certified copies of the priority documents ha  3. Copies of the certified copies of the priority of International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:  Applicant has THREE MONTHS FROM THE "MAILING DATE noted below. Failure to timely comply will result in ABANDON THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.   | ve been received. ve been received in Application documents have been receive  " of this communication to file   | on No Id in this national stage appli   |                                |
| 5. A SUBSTITUTE OATH OR DECLARATION must be sub INFORMAL PATENT APPLICATION (PTO-152) which g  | mitted. Note the attached EX ives reason(s) why the oath o   | AMINER'S AMENDMENT or<br>r declaration is deficient.  | NOTICE OF                      |
| <ol> <li>CORRECTED DRAWINGS ( as "replacement sheets") m         <ul> <li>(a) including changes required by the Notice of Draftsper</li> <li>1) hereto or 2) to Paper No./Mail Date</li> <li>(b) including changes required by the attached Examine Paper No./Mail Date</li> <li>Identifying indicia such as the application number (see 37 CFR each sheet. Replacement sheet(s) should be labeled as such in</li> </ul> </li> <li>7. DEPOSIT OF and/or INFORMATION about the department attached Examiner's comment regarding REQUIREMEN</li> </ol> | erson's Patent Drawing Revie<br>—-<br>er's Amendment / Comment o<br>t 1.84(c)) should be written on t<br>in the header according to 37 Cl<br>posit of BIOLOGICAL MAT | r in the Office action of the drawings in the front (not the fire |                                |
| Attachment(s)  1. ☐ Notice of References Cited (PTO-892)  2. ☐ Notice of Draftperson's Patent Drawing Review (PTO-948)   | 6. Interview S   | nformal Patent Application (F<br>Summary (PTO-413),<br>/Mail Date   | °TO-152)                       |

ROSS GUSHI PRIMARY EXAMINER

8. 

Examiner's Statement of Reasons for Allowance

7. Examiner's Amendment/Comment

9. Other \_\_\_\_.

of Biological Material